

COMMUNITY:

COMMUNITY:

COURT

LOCATION:

SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15456 W. Sage St., Victorville, CA 92392

PROPOSED ENVIRONMENTAL DETERMINATION

San Bernardino County Land Use Services Department, Planning Division has prepared Initial Studies on the environmental effects of the following projects. You may examine the environmental Initial Study by contacting the appropriate County office within 20 days of this notice for review of the proposed environmental determination. Staff may approve some projects 20 days after this notice without further advertisement. Other projects, per State law, are scheduled for hearing before the County Planning Commission, and will be advertised for public hearing separate from this notice.

> Supervisorial District 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

MITIGATED NEGATIVE DECLARTION **SUPERVISORIAL DISTRICT 2**

APN: 0236-161-77 APN: 0236-091-21

APPLICANT: PEREZ, NICANOR APPLICANT: ISAACSON, KERMA J FAMILY LIVING TRUST

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A

PALLET MANUFACTURING AND STORAGE TRUCK DISPATCH AND REPAIR FACILITY TO FACILITY ON 3.08 ACRES FONTANA/2ND SUPERVISORIAL DISTRICT INCLUDE 341 SQ. FT. OFFICE AND 1,302 SQ. FT. CARETAKER'S UNIT AND SIX REPAIR BAYS ON

LOCATION: SANTA ANA AVENUE, SOUTH SIDE; APPROX. 1.9 ACRES

FONTANA/2ND SUPERVISORIAL DISTRICT SLOVER AVE., SOUTH SIDE; APPROX. 600' COMMUNITY: 440' WEST OF BANANA AVENUE LOCATION:

PROJECT NO.: PP201000110 EAST OF BANANA AVENUE

PROJECT NO.: P201000094

MITIGATED NEGATIVE DECLARTION **SUPERVISORIAL DISTRICT 3**

APN: 0630-311-01 APN: 0270-021-28

APPLICANT: NEVADA PACIFIC INVESTMENT APPLICANT: COOK, W ANTHONY R & LINDA R TRS 5/10/02

PROPOSAL: MAP ACT EXCEPTION TO CREATE 2 PARCELS PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A

ON 320 ACRES LANDERS/3RD SUPERVISORIAL DISTRICT WIRELESS TELECOMMUNICATIONS FACILITY CONSISTING OF 12 ANTENNAS, 6 MICROWAVE RECHES RD, SOUTH SIDE; APPROXIMATELY DISHES ON A 55' MONOPINE, AND A 160 SQ. FT.

2655- WEST OF BORDER AVENUE EQUIPMENT SHELTER ON A 1,904 SQ. FT.

PORTION OF 13.2 ACRES PROJECT NO.: P201000095

SAN BERNARDINO/3RD SUPERVISORIAL COMMUNITY:

DISTRICT

LOCATION: OLD WATERMAN CANYON RD., EAST SIDE:

APPROX. 5400' NORTH OF ST. HWY 18

PROJECT NO.: P201000111

MITIGATED NEGATIVE DECLARTION **SUPERVISORIAL DISTRICT 4**

APN: 1013-011-04 APN: 1013-011-03 APPLICANT: SAGER, GARY M APPLICANT: SAGER, GARY M

CONDITIONAL USE PERMIT TO AUTHORIZE AN CONDITIONAL USE PERMIT TO AUTHORIZE AN PROPOSAL: PROPOSAL:

> EXISTING CONTRACTOR'S STORAGE YARD TO EXISTING CONTRACTOR'S STORAGE YARD TO INCLUDE A 1,414 SQ. FT. OFFICE AND A 360 SQ. INCLUDE A 1,414 SQ. FT. OFFICE AND A 360 SQ. FT. GARAGE ON A PORTION OF .34 ACRES FT. GARAGE ON A PORTION OF .34 ACRES

ONTARIO/4TH SUPERVISORIAL DISTRICT ONTARIO/4TH SUPERVISORIAL DISTRICT COMMUNITY: COMMUNITY: LOCATION:

EAST E ND AVENUE, EAST SIDE: LOCATION: EAST E ND AVENUE, EAST SIDE; APPROXIMATELY 480' NORTH OF PHILLIPS APPROXIMATELY 380' NORTH OF PHILLIPS

COURT

PROJECT NO.: P200900356 PROJECT NO.: P200900357